

CITY OF GLOBE

Work Study Council Meeting Agenda

Mayor Terence "Terry" Wheeler
Vice Mayor Eric Mariscal
Councilmember James Haley II
Councilmember C.M." Mike" Humphrey
Councilmember Mary Ann Uhl
Councilmember Desmond "Dezi" Baker
Council Member Lerry Alderman



Globe City Hall
150 N. Pine St.
Globe, AZ 85501
Ph: 928-425-7147
www.globeaz.gov

Monday, November 19, 2012

6:00 PM

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Globe City Council and to the general public, that a Work Study Session of the Globe City Council will be held on Monday, November 19, 2012, at 6:00 p.m. in the City Council Chambers, 150 N. Pine Street, Globe, Gila County, Arizona. The agenda for this meeting is as follows:

Call to Order.

Roll Call.

Invocation.

Pledge of Allegiance.

1. SUMMARY OF CURRENT EVENTS:

- A. Council Members
- B. Mayor
- C. City Manager

2. CEREMONIAL MATTERS: Presentations, Proclamations, Awards, Guest Introductions and Announcements.

- A. Recognition of Abdul Saddik and Scott Stennerson, for helping with the preparation of the Cyclo-A-Cross.
- B. Recognition of John Angulo, Bill Brandon, Jose Ramirez, Richard Thomas, Matt Asanovich, and Scott Stennerson for helping with the setup of Apache Jii Days/Fall Festival.
- C. Recognition of Retirement of Victor Power. (Matt Rencher)

3. CONSENT CALENDAR: Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. Public Hearing items are designated with an asterisk (*). Prior to consideration of the Consent Agenda, the Mayor will ask whether any member of the public wishes to remove a Public Hearing item for separate consideration. Members of the Council and or staff may remove any item for separate consideration.

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- A. Consideration of Waiver of Section 2-4-10 (A) [prior discussion rule] to allow action on the balance of the consent Agenda.
- B. Consideration of Approval of special Event Liquor License Permit for the Center of the Arts for December 1, 2012. (Kip Culver)
- C. Accounts Payable
- D. Ratification for accounts payable for November 12, 2012.

4. **NEW BUSINESS FOR DISCUSSION ONLY:**

- A. Presentation about Alliance for Innovation by Pam Muse, Regional Director. Discussion only. (Cynthia Seelhammer)
- B. Discussion of the Library Parking and the Tee Pee Park. (Matt Rencher & Marion Steele)
- C. Discussion of the Proposed Code Enforcement Manual. (Chris Collopy)
- D. Discussion to authorize the City Manager to advertise a request for proposal for bill printing and mailing services. (Teresa Williams)

5. **ACTION ITEMS:**

- A. Discussion and consideration of the new contractual City Manager, Brent Billingsley.

6. **EXECUTIVE SESSION:**

- A. Discussion or consultation with the attorneys of the public body for legal advice and in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation. Pursuant to A.R.S. Section 38-431.03 (A) (3) & (4).
 - 1. Arizona Water Company

7. **POST EXECUTIVE SESSION**

Consideration of any item on the Executive Session portion of this agenda, which the Council may wish to take action upon in Open Session.

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8. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that IS NOT scheduled on this agenda may do so at this time. Comments will be limited to **three minutes per person** and shall be addressed to the City Council as a whole, and not to any individual member. **Please complete a "Request to Speak Card", located with the Agendas at the rear of the Council Chambers and turn it in to the City Clerk prior to the beginning of the meeting.** Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

9. **SCHEDULING OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

10. **ADJOURNMENT.**

SCHEDULED MEETINGS / EVENTS:

REGULAR MEETING	November 26, 2012
REGULAR MEETING	December 10, 2012
WORKSTUDY MEETING	November 17, 2012

THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED FOR LEGAL CONSULTATION OF THE ABOVE SHOWN ITEMS. A.R.S. § 38-431.03 (A)(3) AND (A)(4).

HANDICAPPED INDIVIDUALS WITH SPECIAL ACCESSIBILITY NEEDS MAY CONTACT THE CITY OF GLOBE AT 425-7146 OR 425-5330 (TDD) AT LEAST 72 HOURS IN ADVANCE.

I, Gina A. Paul, do hereby certify that the foregoing notice was posted on November 15, 2012 at 4:00 p.m.

Gina A. Paul, CMC, City Clerk